

12. Are you a son/daughter of Ex-Serviceman : Yes/No
(If yes, attach copy of the certificate)

13. Marital Status : Married/Unmarried

14. No. of years studied in school and College : 11 + 1 + 3 + 2 = 17 years

10 + 2 + 3 + 2 = 17 Years

15. Teaching Experience (for part time)
If yes, attach the relevant certificate from the concerned authority)

16. Qualification of the applicant :

17. Provide details of Post Graduate Study (.M.Ed.)
Registration Number :
Month & Year of Passing :
College Studied :
Total Marks : out of
Percentage of Marks :
Thesis topic :
.....
.....

18. Enclosures (Attested Copies only)

- | | | | |
|--------------------------|-----------------------|--------------------------|---|
| <input type="checkbox"/> | HSC Certificate | <input type="checkbox"/> | Conduct Certificate |
| <input type="checkbox"/> | Statement of marks | <input type="checkbox"/> | Transfer Certificate |
| <input type="checkbox"/> | Community certificate | <input type="checkbox"/> | Medical Certificate PH/VH |
| <input type="checkbox"/> | Service Certificate | <input type="checkbox"/> | Eligibility/Recognition Certificate for other |

19. Any other information which you would like to present in support of your application
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Declaration

1. I declare that the particulars furnished above are correct and that I will abide by the rules and regulations of the University, if admitted.
2. I agree that the authorities may invalidate my application, at any time, if any of the information furnished is found to be false.
3. I am aware that my eligibility for admission for the course will be decided by the concerned admitting authority.

Place :

Date :

Signature of the Parent/Guardian

Signature of the Applicant